

We Remember in Prayer

*Help carry one another's burden, and in this way
you will obey the law of Christ.* Galatians 6:2

Steve Chaplin	Debbie Lucas
Grayson Coleman	Sarah MacCorkle
Lyle Crossman	James Mayo
Carl Deacon	Linda McGee
Roger Goughnour	Pete Norcross
Sam Hall	Bill Peel
Adam Hoofnagle	El & Maryanne Pultz
Gladys Kuehne	Keith & Barbara Putbrese
Sergei Kuehne	Jessica Whitesell
Vera Kuehne	Pastor Luther Witt & Judy
Mary Lipscomb	

Congregation Members with Special Needs: Steve Heizer

Those in Military Service:
Adam Hoofnagle, Albert
Miller Jr., Robert & Sharon
Miller, Wayne Perez, Markus
Strecker, Ben Switzer, Clint
Taylor

Our College Students:
Brett Turpin

Our Missions Near & Far:

WRE, RARA, Gideons
International, Relay for Life,
Young Life, Theological
Seminaries, Habitat for
Humanity, Blue Ridge Food
Bank, Kings Way Help Center,
Presbyterian Disaster
Assistance, Massanetta
Springs, Rockbridge Area
Hospice, Samaritan's Purse,
Living Waters of the World

RARA FOOD PANTRY

"Products of the Month" for July -
Peanut Butter



SUNDAY, June 27, 2021 — 5th Sunday Pentecost

9:30AM Sunday School
11:00AM Worship Service

WEDNESDAY, June 30, 2021

11:30AM Synod Meeting (Pastor)
3:00PM Zoom Fellowship

SUNDAY, July 4, 2021 — 6th Sunday Pentecost

9:30AM Sunday School
11:00AM Worship Service

ANNOUNCEMENTS:

The usher for July—McClung Cummins

Psalm 130

- 1 Out of the depths I cry to you, O LORD.
- 2 Lord, hear my voice!
Let your ears be attentive
to the voice of my supplications!
- 3 If you, O LORD, should mark iniquities,
Lord, who could stand?
- 4 But there is forgiveness with you,
so that you may be revered.
- 5 I wait for the LORD, my soul waits,
and in his word I hope;
- 6 my soul waits for the Lord
more than those who watch for the morning,
more than those who watch for the morning.
- 7 O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is great power to redeem.
- 8 It is he who will redeem Israel
from all its iniquities.

2 Corinthians 8:7-15

Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Gospel Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from

hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well."

Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat