

EARLY CHURCH HISTORIAN PEPYAS
MARK COLLECTS EVERY EYEWITNESS TESTIMONY

(JOHN) **MARK**, A CO-WORKER OF **PETER** and **PAUL**
(1 PETER 5:13) (COLLOSSIANS 4:10)

THE ONLY TIME MARK TELLS YOU WHAT HE THINKS

HE HOPES TO INFLUENCE YOU BY SHOWING JESUS & PEOPLE'S REACTIONS TO HIM

THE GOSPEL ACCORDING TO MARK

"THE BEGINNING OF THE GOOD NEWS ABOUT JESUS THE MESSIAH, THE SON OF GOD."

THE ENDING OF MARK

GO AND ANNOUNCE THE GOOD NEWS!
10:7-20
(ONLY FOUND IN LATER MANUSCRIPTS)

LOST? NEVER FINISHED?

THE ABRUPT ENDING IS INTENTIONAL

- MARK EMPHASIZES THE SHOCKING CLAIM THAT THE CRUCIFIED & RISEN JESUS IS THE MESSIAH.
- THE LACK OF CLOSURE FORCES YOU TO ASK: WILL YOU RUN AWAY, OR RECOGNIZE THE CRUCIFIED JESUS AS YOUR KING?

LET'S RE-EVALUATE!

ACT 1: GALILEE

1-8a WHO IS JESUS?

BEHOLD, I WILL SEND MY MESSENGER BEFORE YOU... TO PREPARE THE WAY OF THE LORD
(ISAIAH 40:3 & MALACHI 3:1)

1:2-15 **YOU ARE MY BELOVED SON!**
JOHN THE BAPTIST

GOOD NEWS! GOD'S KINGDOM HAS COME NEAR!
GOD'S REGAL OPERATION FOR THE WORLD
CONFRONTATION WITH EVIL
INVITATION TO LIVE UNDER GOD'S REIGN BY FOLLOWING JESUS

JESUS BRINGS GOD'S KINGDOM! ...AND GETS DIVERSE RESPONSES

BE HEALED! YOUR SINS ARE FORGIVEN.
WE'LL FOLLOW YOU!
WHAT IS HE REALLY?

THE FOUR SOILS: RESERVE vs. NOT RESERVE
THE MUSTARD SEED

JESUS IS THE MESSIAH, BUT NOT THE KIND PEOPLE EXPECTED

WHAT DO THESE PARABLES MEAN?

PARABLES ABOUT THE MYSTERY OF GOD'S KINGDOM

ACT 2: 'ON THE WAY'

8b-10 WHAT DOES IT MEAN FOR JESUS TO BE THE MESSIAH?

CONVERSATION #1 (8:27-30)

SUFFERING SERVANT ISAIAH 53
FOLLOWING JESUS: IS LIKE BEING... MEAN, EXERCISING VIOLENCE & EMBODI... ACTS OF SERVICE & LOVE

VICTORIOUS KING! DEFEAT THE ROMANS
FOLLOWING JESUS

CONVERSATION #2 (9:30-37)
THE SON OF MAN DID NOT COME TO BE SERVED, BUT TO BECOME A SERVANT & GIVE HIS LIFE AS A RANSOM FOR MANY. (9:35)

CONVERSATION #3 (10:32-45)

THIS IS MY BELOVED SON.
JUST LIKE GOD'S GLORY ON MT. SINAI (MATTHEW 17)
THE TWO PROPHETS WHO MET GOD ON MT. SINAI: MOSES (EXODUS 33) & ELIJAH (KINGS 19)

JESUS THE EMBODIMENT OF GOD'S GLORY
THE GLORIOUS GOD SUFFERING and DYING FOR HIS PEOPLE

ACT 3: JERUSALEM

11-16 HOW JESUS BECOMES KING

11-16 JESUS' ROYAL ENTRY
SAVE US, SON OF DAVID!
JESUS ASSERTS HIS AUTHORITY OVER THE TEMPLE
YOU'VE TURNED MY HOUSE INTO A DEN OF THIEVES!
WHAT AUTHORITY DO YOU HAVE?!
LET'S KILL HIM!

15 PREDICTION OF JERUSALEM'S DOWNFALL
THE CITY & TEMPLE WILL BE DESTROYED WITHIN A GENERATION
THE DISCIPLES WILL BE PERSECUTED
JESUS WILL ONE DAY RETURN

16 THE LAST SUPPER
OLD MEANING: LIBERATION FROM SLAVERY AND DEATH
NEW MEANING: LIBERATION FROM SIN & DEATH THROUGH THE DEATH OF THE MESSIAH

DARKNESS
THIS MAN WAS THE SON OF GOD!
FIRST PERSON IN THE STORY TO GRASP JESUS' IDENTITY
THE CRUCIFIED SON OF GOD IS THE MESSIAH!

16:6 THEY FLED FROM THE TOMBS IN TERROR, TELLING NO ONE, FOR THEY WERE AFRAID. THE END!

JESUS ISN'T HERE! HE'S RISEN FROM THE DEAD & WILL MEET YOU UP IN GALILEE!