

EARLY CHURCH HISTORIAN PAPIAS: MARK COLLECTS EYE-WITNESS TESTIMONY

(JOHN) MARK, A COWORKER OF PETER -and- PAUL (1 PETER 5:13) (COLLOSSIANS 4:10)

THE ONLY TIME MARK TELLS YOU WHAT HE THINKS HE HOPES TO INFLUENCE YOU BY SHOWING JESUS & PEOPLE'S REACTIONS TO HIM

THE GOSPEL ACCORDING TO MARK

"THE BEGINNING OF THE GOOD NEWS ABOUT JESUS THE MESSIAH, THE SON OF GOD."

THE ENDING OF MARK
GO AND ANNOUNCE THE GOOD NEWS!
NOT ORIGINAL (ONLY FOUND IN LATER MANUSCRIPTS)
16:7-20

LOST?
NEVER FINISHED?

THE ABRUPT ENDING IS INTENTIONAL
MARK EMPHASIZES THE SHOCKING CLAIM THAT THE CRUCIFIED & RISEN JESUS IS THE MESSIAH.
THE LACK OF CLOSURE FORCES YOU TO ASK: WILL YOU RUN AWAY, OR RECOGNIZE THE CRUCIFIED JESUS AS YOUR KING?



ACT 1: GALILEE

1-8a WHO IS JESUS?

BEHOLD, I WILL SEND MY MESSENGER BEFORE YOU... TO PREPARE THE WAY OF THE LORD. (ISAIAH 40 & MALACHI 3)



SUMMARY OF JESUS' MESSAGE:
GOD'S RESCUE OPERATION FOR THE WORLD
CONFRONTATION WITH EVIL
INVITATION TO LIVE UNDER GOD'S REIGN BY FOLLOWING JESUS



ACT 2: "ON THE WAY"

8b-10 WHAT DOES IT MEAN FOR JESUS TO BE THE MESSIAH?



CONVERSATION #1 (8:27-36)
CONVERSATION #2 (9:30-37)
CONVERSATION #3 (10:32-45)



ACT 3: JERUSALEM

11-16 HOW JESUS BECOMES KING

