

• A UNIFIED, TWO-VOLUME WORK FROM THE SAME AUTHOR: **LUKE**  
 • A TRAVELING CO-WORKER WITH PAUL (COLLOSSIANS 4:14; PHILIPPIANS 2:24)

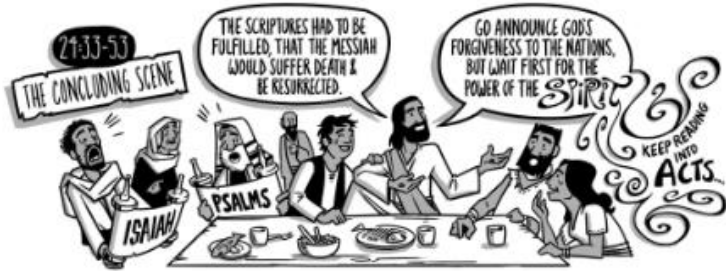
**1:1-7** PREFACE  
**HOW & WHY** LUKE WROTE HIS "orderly account about the things that have been fulfilled among us..."

**HOW:** CONSULTS EYEWITNESS TRADITIONS

**WHY:** TO SHOW HOW THE STORY OF JESUS FULFILLS THE STORY OF GOD & ISRAEL... & THE WHOLE WORLD

# THE GOSPEL ACCORDING TO LUKE

**LUKE** COVERS 1:1-4 WITH **ACTS** 1:1-2



### 1-2 INTRODUCTION

**PARALLEL BIRTH STORIES OF JOHN THE BAPTIST & JESUS**  
 UNLIKELY PROMISE OF A SON → POINTS OF CELEBRATION  
 MAY THE LORD GOD OF ISRAEL BE PRAISED! (1:67-79)  
 MY SPIRIT REJOICES IN GOD MY SAVIOR! (1:10-15)

**JOHN** THE PROPHETIC MESSENGER WHO PREPARES ISRAEL TO MEET THEIR GOD  
 MY EYES HAVE SEEN YOUR SALVATION! (2:24-32)

**JESUS** THE MESSIANIC KING WHO WILL BRING GOD'S REIGN & BLESSING  
 ANNA & SIMEON

### 3-9a JESUS & HIS MISSION

**JESUS' BAPTISM & GENEALOGY**  
 YOU ARE MY BELOVED SON.  
 Jesus: SON OF DAVID, SON OF ABRAHAM, SON OF ADAM.  
 Jesus IS THE MESSIANIC KING WHO BRINGS GOD'S BLESSING TO ALL HUMANITY.

**JESUS LAUNCHES HIS KINGDOM MISSION**  
 THE SPIRIT OF THE LORD IS UPON ME, TO PREACH GOOD NEWS TO THE **POOR** & **FREEDOM** FOR PRISONERS; NEW SIGHT FOR THE BLIND & **FREEDOM** FOR THE OPPRESSED. (4:18-19; ISAIAH 61:2)

**GREEK:** *aphesis* "RELEASE," REFERS TO YEAR OF JUBILEE (see LEVITICUS 25) - ALL DEBTS RELEASED - DEBTS CANCELLED  
**HEBREW:** *ani* PEOPLE OF LOW SOCIAL STATUS OR OUTSIDERS

**HEALING THE SICK:** JESUS' GOOD NEWS FOR "THE POOR"  
 WELCOMING THE OUTSIDER: TAKES TOLLS

**FORMING A NEW ISRAEL:** FOLLOW ME! I'M FORGIVEN!

**MANIFESTO OF AN UPSIDE-DOWN KINGDOM**  
 GOD'S LOVE - REVERSAL OF OUR VALUE SYSTEMS  
 RADICAL GENEROSITY, SERVANT LEADERSHIP, PEACEMAKING, FORGIVENESS, DEEP PIETY THAT REJECTS RELIGIOUS HYPOCRISY

**RESISTANCE FROM LEADERS** LEADS TO **9:10-27 A NEW REVELATION**  
 WE DISHONOR OUR TRADITIONS! (9:31, 4:27)  
 HE'S A DRUNK! (9:10:7-11)  
 I AM THE MESSIAH, AND I'M GOING TO DIE IN JERUSALEM (see ISAIAH 53)

**7:20-30 JESUS' TRANSFORMATION**  
 THIS IS MY CHOSEN SON.  
 TALKING TOGETHER ABOUT JESUS' EXODUS TO BE FULFILLED IN JERUSALEM.  
 JESUS: A NEW MOSES, FREING HIS NEW ISRAEL FROM THE TYRANNY OF EVIL.

CONSISTS MOSTLY OF JESUS' PARABLES & TEACHING "ON THE ROAD"  
 LUKE PORTRAYS FOLLOWING JESUS AS A **JOURNEY**. YOU LEARN AS YOU GO!

### 9b-19a JOURNEY TO JERUSALEM

**15 PARABLE OF THE PRODIGAL SON**  
 A FOOLISH SON RUNS AWAY... BUT COMES BACK REPENTANT  
 LET'S THROW A PARTY! MY LOST SON IS FOUND!  
 GOD'S JOY WELCOMES EVERYONE INTO HIS FAMILY  
 THE TRAGEDY OF ISRAEL'S LEADERS WHO REJECT JESUS & HIS KINGDOM

**JESUS' CONTINUED MISSION TO "THE POOR"**  
 YOU'VE NEGLECTED THE JUSTICE & THE LOVE OF GOD! (11:42)  
 I CAME TO SEEK & SAVE THE LOST! (19:10)  
**JESUS' BANQUETS WITH ISRAEL'S LEADERS** (18:37-52, 14:1-24)  
**JESUS' KINGDOM BANQUETS WITH "THE POOR"**

**JESUS SENDS OUT THE 70**  
 GO AHEAD OF ME & ANNOUNCE: GOD'S KINGDOM HAS ARRIVED!

**JESUS TEACHES ABOUT:**  
 PRAYER (11:1-13) - TRUSTING IN GOD'S PROVISION (12:1-12)  
 WEALTH, POSSESSIONS & GENEROSITY (12:13-34; 18:18-30)

### 19b-24 JESUS' FINAL WEEK IN JERUSALEM

**19b ARRIVAL & REJECTION IN JERUSALEM!**  
 IF ONLY YOU HAD RECOGNIZED THE WAY TOWARD PEACE. (19:42)

**20-21 JESUS PREDICTS THE TEMPLE'S DESTRUCTION**  
 THIS HAS BECOME A DEN OF REBELS! (19:46)  
 JERUSALEM WILL BE SURROUNDED BY ARMYES!  
 ITS DESOLATION IS NEAR! (21:10)

**22 JESUS LAST PASSOVER**  
 HE'S DONE NOTHING WORTHY OF DEATH. (23:7, 14, 15)  
 HEROD ANTIPAS  
 PILATE  
 NICA SYMBOL ABOUT A NEW KINGDOM  
 BROKEN BODY & SHED BLOOD WILL LIBERATE JESUS' NICA ISRAEL  
 HE SAYS HE'S A KING!  
 REMEMBER ME, JESUS!  
 FATHER, FORGIVE THEM. (23:34)  
 TODAY YOU'LL BE WITH ME IN PARADISE. (23:43)

**21:1-12 THE EMPTY TOMB**  
**JESUS IS RISEN!**

**21:13-32 THE ROAD TO EMMAUUS**  
 WHY ARE YOU SO SAD?  
 WE THOUGHT JESUS WOULD REDEEM ISRAEL, BUT HE'S DEAD.  
**JESUS!**

**THE POINT:** ONLY WHEN WE SUBMIT OURSELVES TO JESUS' UPSIDE-DOWN KINGDOM, EMBODIED BY THE CROSS, CAN WE TRULY EXPERIENCE THE REAL JESUS