

## We Remember in Prayer

*Help carry one another's burden, and in this way you will obey the law of Christ.* Galatians 6:2

Lyle Alphin	Peggy Lanaghan
Charles Armstrong	Susan Lewis
Jean Beard	Joe Lipscomb
Melissa Matherly Bowers	Mary Lipscomb
David Cathcart	Jodie Manning
Steve Chaplin	Mattie Marsh
Curtis Clark	Shirley Mattherly
Grayson Coleman	Levi McClung
Diane Potter	Booty Moore
Marylin Earhart	Pete Norcross
Lita Fisher	Bill Peel
Richard Grant	El & Mary Anne Pultz
Sam Hall	Jean Shaffer
Sylvia Henry	Bill Shaver
Gladys Kuehne	Loretta Staton
Sergei Kuehne	Lori Teague
Vera Kuehne	Pastor Luther Witt & Judy



### **Congregation Members with Special Needs:**

Steve Heizer

### **Those in Military Service:**

Albert Miller Jr., Robert & Sharon Miller, Wayne Perez, Markus Strecker, Ben Switzer, Clint Taylor

### **Our College Students:**

Brett Turpin

### **Our Missions Near & Far:**

WRE, RARA, Gideons International, Relay for Life, Young Life, Theological

Seminaries, Habitat for Humanity, Blue Ridge Food Bank, Kings Way Help Center, Presbyterian Disaster Assistance, Massanetta Springs, Rockbridge Area Hospice, Samaritan's Purse,



## Welcome to Timber Ridge!

We celebrate, that together, we worship our Risen Savior.

### **SUNDAY, JUNE 28, 2020 —**

10:00AM Study School Online—"THE STORY"  
11:00AM Worship Service Online

### **WEDNESDAY, JULY 1, 2020**

3:00PM Fellowship—Video Zoom

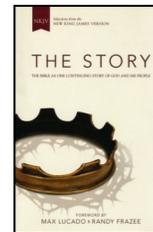
### **SUNDAY, JULY 5, 2020 —**

9:45AM Study School Online—"THE STORY"  
11:00AM Worship Service

**Both: In-Person & Online**



### **—Sunday School— Summer Curriculum**



The Story is a powerful way to engage people in Bible reading like never before. As The Story brings the Bible to life, the broad scope of God's message will penetrate hearts. People of all ages will be swept up in the story of God's love and God's plan for their lives.

If you need a copy, please let me know soon. the hardback new Bibles are now in and available for \$6. each.

### **Sunday, July 5th, 2020**

*We Gather Together... in the Church Sanctuary!*

The Session decided it is time to come together for worship, albeit in a very cautious manner. For those who decide it best for them to wait longer before returning, we will continue to post our Sunday service online and by post. More instruction to follow next Sunday.

NEW REVISED STANDARD VERSION (NRSV)

### **Psalm 13:1-6**

- 1 How long, O LORD? Will you forget me forever?  
How long will you hide your face from me?
- 2 How long must I bear pain in my soul,  
and have sorrow in my heart all day long?  
How long shall my enemy be exalted over me?
- 3 Consider and answer me, O LORD my God!  
Give light to my eyes, or I will sleep the sleep of death,
- 4 and my enemy will say, "I have prevailed";  
my foes will rejoice because I am shaken.
- 5 But I trusted in your steadfast love;  
my heart shall rejoice in your salvation.
- 6 I will sing to the LORD,  
because he has dealt bountifully with me.

### **Second Reading Romans 6:12-23**

12Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. 13No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. 14For sin will have no dominion over you, since you are not under law but under grace.

15What then? Should we sin because we are not under law but under grace? By no means! 16Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, 18and that you, having been set free from sin, have become slaves of righteousness. 19I am speaking in human terms because of your natural limitations. For just as you once presented your members as

slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

20When you were slaves of sin, you were free in regard to righteousness. 21So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. 22But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. 23For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### **Gospel Matthew 10:40-42**

40"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. 41Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; 42and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward."

