

## We Remember in Prayer

*Help carry one another's burden, and in this way you will obey the law of Christ.* Galatians 6:2

Lyle Alphin	Sergei Kuehne
Charles Armstrong	Vera Kuehne
Jean Beard	Peggy Lanaghan
Melissa Matherly Bowers	Susan Lewis
Flora Calderone-Steck	Joe Lipscomb
Scott Carter	Mary Lipscomb
David Cathcart	Shirley Mattherly
Steve Chaplin	Levi McClung
Curtis Clark	Pat Patterson
Grayson Coleman	El & Mary Anne Pultz
Diane Potter	George Sanderson
Marilyn Earhart	Jean Shaffer
Bob Ferguson	Bill Shaver
Lita Fisher	Loretta Staton
Richard Grant	Lloyd Staton
Sam Hall	Flora Calderone-Steck
Sylvia Henry	Lori Teague
Gladys Kuehne	Pastor Luther & Judy Witt

### SUNDAY, MAY 3, 2020

10:00AM Study "*Anxious for Nothing*"  
11:00AM Worship Service Online

### WEDNESDAY, MAY 6, 2020

3:00PM Fellowship—Video Zoom

### SUNDAY, MAY 10, 2020—MOTHER'S DAY

10:00AM Study "*Anxious for Nothing*"  
11:00AM Worship Service Online

### SUNDAY SCHOOL CLASS AT 10AM

"ANXIOUS FOR NOTHING:  
FINDING CALM IN A CHAOTIC WORLD"

Stop letting anxiety rule the day. Join us on this guided video journey to true freedom and experience more joy, clarity, physical renewal, and contentment by the power of the Holy Spirit.



### Congregation Members with

**Special Needs:** Steve Heizer

### Those in Military Service:

Albert Miller Jr., Robert & Sharon Miller, Wayne Perez, Markus Strecker, Ben Switzer, Clint Taylor

### Our College Students:

Brett Turpin

### Our Missions Near & Far:

WRE, RARA, Gideons International, Relay for Life, Young Life, Theological

Seminaries, Habitat for Humanity, Blue Ridge Food Bank, Kings Way Help Center, Presbyterian Disaster Assistance, Massanetta Springs, Rockbridge Area Hospice, Samaritan's Purse,



### **Acts 2:42-47**

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

### **Psalms 23:1-6**

- 1 The Lord is my shepherd, I shall not want.
- 2 He makes me lie down in green pastures;  
he leads me beside still waters;
- 3 he restores my soul.  
He leads me in right paths  
for his name's sake.
- 4 Even though I walk through the darkest valley,  
I fear no evil;  
for you are with me;  
your rod and your staff — they comfort me.
- 5 You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.
- 6 Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
my whole life long.

### **1 Peter 2:19-25**

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,  
and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

### **Gospel John 10:1-10**

"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."